



Youth

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EDMONTON, ALBERTA

December, 1961

Ukrainian Catholic Youth Organization

11139-110A Ave



NATIVITY SCENE AT ST. JOSAPHAT'S, EDMONTON

Youth . . . The Golden Age of Opportunity

YOUTH

ORGAN OF THE UKRAINIAN CATHOLIC YOUTH
(U.C.Y.)

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READERS!

**SORRY THIS ISSUE HAS BEEN DELAYED
DUE TO DIFFICULTIES AT THE PRINTERS**

**The Ukrainian News Publishers
Edmonton, Alberta**

Youth Magazine

THE NATIONAL MONTHLY FOR UKRAINIAN CATHOLIC YOUTH

Vol. 17, No. 12

Edmonton, Alberta

December, 1961

From the Editor's Chair

Is it more important to have quality or quantity in a club? How do you feel about this and what attitude has your club regarding this matter?

This subject has been discussed quite a bit in some clubs. Some feel we should try to get as many members as possible to come to the meetings and activities. There are others who feel we should concentrate on the active members only to really develop good quality in them, while not paying too much concern for the ones who only attend the meetings occasionally.

This may be justified in an ordinary club but how about a U.C.Y. club? Do you feel that we as Catholics would be fulfilling our obligations to others?

Let us remember that even if we are able to get some young people interested, who will come to the meetings at least occasionally, we can perhaps help them to practice their Catholic faith better.

Just ask yourself what does happen to our youth if they are not active in our church clubs? Yes, some remain faithful to their faith but how easy it can be for others to wander off on another path. Their group with which they associate may not practice their faith well, or may even ridicule it.

Now, if we realize that the environment and the association of companions are great factors in people's lives, we can conclude that as Catholics we should strive to help others as much as possible. This may be done by inviting our friends to come with us to the club. In turn, it is the obligation of the executive to see that their club not only provides social activities but also spiritual guidance.

What viewpoint has your club regarding this matter? Why not write us your opinion in the next issue.

I would like to extend to all a Merry Christmas and a Happy New Year.

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The True Meaning of Christmas

Winter is the most beautiful season of the year, and the one during which the Father chose to give us His most cherished gift, His Beloved Son. The Holy Day of Christmas, and the birth of Jesus Christ are one. They brought joy upon the earth simultaneously; therefore, we cannot commemorate one without the other.

As soon as the diamond crystals of winter begin to cover the golden leaves of fall, young and old the world over dream and plan for Christmas Day. Children especially look forward to the multi-colored lights and handsomely wrapped parcels which do much to bring out the beauty of the gaily decorated Christmas Tree. Youth gather to enjoy many of the festive occasions before this Holy Day, and be it a skating or sleigh party, carols old and new are sung. Their sweet voices repeat again and again the names of Jesus, Mary, Joseph and Bethlehem. To some, these names mean very little. They merely leave their lips and die, like an echo. Others, who know their echo. Others, who know their meaning and hold it within their hearts visualize in their young minds the nativity of our Lord and Saviour Jesus Christ. To them Christmas tells a beautiful story, one of undying love, complete happiness, extreme poverty and a sorrowful death.

The story began centuries ago in one of Bethlehem's stables where Christ was born of a Virgin Mother to begin His mission of Love. God, the Omnipotent

became man and chose, not to be born amid the luxuries of a palace, but in a manger on a cold winter's night. His first lesson, humility and poverty, were taught to us from His silent lips. With Mary, His Mother, and Joseph, His foster-father, Christ lived and He was obedient to them. He grew from childhood to manhood, and then the day arrived when He bade His Mother farewell and went to distant lands to teach man the way to His Heavenly Home. His principles were not heeded by all, even as today some do not want them. To be humble, poor, to love your enemies and to suffer for the love of God, are lessons which do not appeal to many. We want the pleasures and comforts which the world offers us. His Mission of love ended in death, a cruel death on the cross. God the Father's promise was fulfilled. Heaven was open to us, and the road which led to it was paved with love, peace and happiness.

The world today is as God created it, only its ways have changed, from a world which knew Christ and loved Him. The majority have embraced its evil ways and dance merrily down the path of sin. Sin is everywhere. The trend now is to bury Bethlehem and Baby Jesus and make it a thing of the past which should not be brought before men's eyes and taught to younger generations. They want a Christmas without Christ, but how can this be, when Christ is Christmas? Herods are still living and seek to kill the Babe and tear Him from the hearts of those who believe. Love

for their Crucified God is strong in the Hearts of many; rather than denounce it they prefer to carry it with them to their death.

Most youngster's face brighten when the name of Santa Claus is mentioned. They all know him as a fat red-faced, 'jolle ole man' who gives presents to all good boys and girls, and fills their stocking on Christmas morning. From the time they are able to say "mama" they will also know who Santa is. When these same youngsters are asked who Jesus is, their faces are expressionless. Children grow up and some never know God, who loved them from all eternity, and Jesus His only Son, who became man, suffered and died on the cross. Parents love the pleasure of the world; they have no room in their hearts for Christ; consequently, their children will not know and all through life the tiny Babe lying in the manger is just an ordinary baby, and not God. Yes Santa is put on a pedestal, and Jesus is given second place. Christ must come first, otherwise there will not be any peace in the world.

God gave us two great commandments, "Thou shalt love the Lord Thy God with thy whole heart, and your neighbor as thyself". Christmas is, and has been in the past a day on which these are practised more than on any other day of the year. Gifts play an important part in the Christmas program. Everyone is radiant with joy, Santa comes down the chimney leaves gifts for everyone. Christmas Day is soon over and thank-you notes are now in order. One person is always forgotten. Doesn't Jesus Christ deserve first place in your thank-you line? There's much to thank Him for; health, happiness and

even suffering. But above all thank Him for His great love to all mankind by becoming man to give us Christmas Day. Pick Baby Jesus from the crib, and place Him in the manger of your heart, and keep Him there forever. That is the true meaning of Christmas.

On behalf of the Saskatoon,
Provincial U.C.Y.

Submitted by:
Joan Danylyshen.

MEATH PARK HOLDS COMMUNION BREAKFAST

The Feast Day of St. Michael, the Archangel, which is November, was commemorated on November 21, by the Meath Park U.C.Y. of Saskatchewan. Mass was held in honour of the patron saint and the U.C.Y. choir answered mass for their first time. All the youth received Holy Communion on this day.

The club for the future are hoping to go carolling this Christmas.

—Sharon Wozny.

HAS YOUR CLUB MAILED
IN YOUR LIST OF NEW
SUBSCRIPTIONS?

The Joyful Mysteries of the Rosary

The Annunciation

In the Annunciation, the birth of the Son of God in the flesh is made to hinge on the consent of a woman, as the fall of man in the garden of Paradise hinged on the consent of a man.

God in His power might have assumed a human nature by force, as the hand of a man lays hold of a rose. But He willed not to invade His great gift of freedom without a creature's free response. Through the angel who salutes Mary in words that have become the first part of the Hail Mary, "Hail, full of grace, the Lord is with thee, "Mary is asked if she will give God a man!

Mary learning that she will conceive without human love, but with the overshadowing of divine love, consent, and a new humanity begins, with Mary as the new Eve, and Christ the new Adam.

The Annunciation is the Mystery of the joy of freedom. Our free will is the only thing in the world that is our own God can take away anything else, our health, wealth, power, but God will never force us to love Him. The charm of Yes lies in the possibility that one might have said No.

Mary has taught us to say Fiat to God. "Be it done to me according to Thy word." But God Himself has taught us that; since He would not invade the freedom of a woman, then a man should never do so.

The Visitation

The Gospel tells us, "In the days that followed, Mary rose up and went with all haste to a city of Judea, in the hill country, where Zachary dwelt; and there entering in she gave Elizabeth greeting. No sooner had Elizabeth heard Mary's greeting, then the child leaped in her womb; and Elizabeth herself was filled with the Holy Ghost; so that she cried out with a loud voice, Blessed art thou among women, and blessed is the fruit of thy womb (Luke 1:39-42).

The first miracle worked by our Lord on earth was preformed while He was still in His Mother's womb. He stirred the unborn John and brought consciousness of His presence to Elizabeth, the cousin of His Mother. Thus long before Cana our Lord shows that it is through His Mother that He worked His unseen wonders in the heart and through Him that He is brought into the souls of men.

The joy of the second Joyful Mystery is that of the Old Testament meeting the New, and of the young maiden greeting the old woman, as Mary burst into the most revolutionary song that was ever sung, the Magnificat, foretelling the day when the mighty would be unseated from their thrones, and the poor would be exalted.

Yet at that moment, when Elizabeth is the first to call her the Mother of God, even before our Lord is born, Mary answers in her song that her greatness is due to Him, and that she was chosen

because she was lowly. It may very well be that Mary was chosen to be the Mother of God after she had in her vow renounced the honor. Through greater than Elizabeth, she visits her in her hour of need. Only as we become little do we ever become great in the eyes of God.

The Nativity

All love tends to become like that which it loves. God loved man; therefore, He became Man. Tanks to His human nature, He could take on our woes and our sorrows, and feel the effects of sin as if they were His very own.

But all this was conditioned upon Mary's giving Him a human nature. Without her He would never have had eyes to see the multitude hungary in the desert, or ears to hear the pleading of the lame man of Jericho, or hands to caress children, or feed to seek the lost sheep.

For nine months, her own body was the natural Eucharist, in which God shared communion with human life, thus preparing for that greater Eucharist, when human life would commune with the Divine.

Mary's joy was from Christ in her own body, her joy now is to form Christ in our souls. In this Mystery, we pray to become pregnant with the Christ spirit giving Him new lips with which He may speak of His Father, new hands with which He may feed the poor, and a new heart with which He may love everyone, even enemies.

The Presentation

Every child is an arrow shot out of the bow of its mother, but its target is God. Children have

come through mothers, but they do not belong to them. Mary acknowledges this claim of divinity on her Child by presenting Him Back again to God, as she offers the temple of His Body in the temple made by hands.

Mary here anticipated the joy of every mother who brings her child to the baptismal front, where God may claim His own. But in the case of Mary, the Child was claimed for sacrifice, as the aged Simeon, said that He was a sign to be contradicted, for the cross is the contradiction.

She was the only mother who ever brought a life into the world to die.

THE FINDING OF OUR LORD IN THE TEMPLE

There are two kinds of souls in the world; those who hide from God and those from whom God hides. But when God hides, He hides in order that He might be sought the more, as if to draw out a deeper love.

During the three days when the divine Child was lost, the Blessed Mother became the mother of sinners. The essence of sin is the loss of God, and Mary lost God, not spiritually, but physically.

Let no sinner ever despair of Divine Mercy, because Mary understands the tortures of the heart, but above all, because she knows where to find Christ. She also knows how to bring the sinner to her Divine Son. As the Madonna of the Empty Arms, she awaits your embrace.

Submitted by the Saskatoon
Diocesan Executive



PAST EXECUTIVE WORKED HARD FOR TROPHY

Left to right: Pres. Eugene Ciunyk, Treas. Jane Zarski
Sec. Sonnica Boychuk, Vice-pres. Bill Smigel.

Vancouver Celebrates Ownership Or Archbishop Ladyka Trophy

"It is my great pleasure, on behalf of the National Executive, to present to you, the St. Mary's U.C.Y. Club, the Archbishop Ladyka Trophy for being the most active club in Canada for the past three years." These words were presented to the Vancouver U.C.Y. Club on Oct. 21, 1961, by Miss Mary Pidoborozny, Editor of the Youth Magazine, during the U.C.Y. Banquet.

The banquet was opened with prayer led by Father Damien, our spiritual moderator. After a delicious meal, the second part of the banquet began. The Master of Ceremonies, Mr. Pete Kociuba, Vice-President for 1961-62 year, introduced a newly assigned priest to our parish, replacing Rev. Father Josaphat Jean, Father Benjamin Baranyk, C.S.B.M.

Father Baranyk was Provincial of the Basilian Fathers in Canada and the United States for nine years. In Father Baranyk's career, he was also Novice Master. For many years, as we can see, he has been in direct contact with the Youth.

Father Baranyk expressed his pleasure in being in Vancouver in our parish. He was happy to see that the Vancouver U.C.Y. Club has worked together with great enthusiasm and on this day became the proud possessors of the Archbishop Ladyka Trophy. He was impressed with the ambition of the members and expressed his hopes for future cooperation of the members in their endeavours.

The Master of Ceremonies then called upon our distinguished visitor from Edmonton, Miss Mary Pidoborozny. She expressed her pleasure on being in Vancouver on this day and being able to present the trophy on behalf of the National Executive. Miss Pidoborozny stated that she was very pleased to accept the Archbishop Ladyka Trophy in our behalf during the Convention. Miss Pidoborozny then presented the Trophy to our last year's president, Mr. Eugene Ciunyk Jr.

Upon acceptance of the Trophy, Mr. Ciunyk thanked all the last year's executive for their cooperation in working with him for making the year a success. He then thanked the members for their cooperation in the year's endeavours. Mr. Ciunyk then said to the new executive, "I know what all of you are up against this year, but through the cooperation of the members and with the grace of God you shall have a profitable and prosperous year."

Mr. Dan Kennedy, this year's president, was the next speaker. He thanked the old executive for their work during the previous year. He also thanked the Women's League for preparing the meal and everyone who took part in making the banquet a success.

Father Damien then closed the banquet with prayer. Dancing was then enjoyed by all.

—PETE KOCIUBA,

Press Chairman of St. Mary's U.C.Y., Vancouver, B.C.



NEW EXECUTIVE CARRIES ON

Left to right: Treas. Robert Lewko, Vice. Peter Kociulia, Sec. Vivian Koshman, Pres. Danny Kennedy.

A CLUB IN ACTION

Report from the Borchiw, Alberta, U.C.Y.

By Marcia Bilyk, Press Chairman

After several regular meetings this fall, we held our annual meeting on October 22, at which we elected a new slate of officers for the 1961-62 term. Our President is Bernie Stewart; Vice-President, Marcella Semchyshyn; Secretary, Sylvia Kokotyn; and Treasurer, John Kubin.

The new executive swung the club into action with vigorous enthusiasm. The first project was our annual St. Michael's Day Corporate Communion and Breakfast. Held belatedly, due to circumstances beyond our control, on November 19, it stood out in that we had the pleasure of being hosts to members of the newly-organized Vegreville U.C.Y. Some eighty of us in all received the Sacraments that morning. The new social committee had its first opportunity of serving in its official capacity. With some experienced and kind help from the past social committee, they prepared a delicious breakfast. The highlight of the breakfast was an interestingly informative talk by our guest speaker, Father E. Paschak, O.S.B.M., formerly of St. Basil's Parish, Toronto. Father spoke on the proper behaviour of youth in general, and on choosing a career or vocation.

An unfortunate incident marred the otherwise joyful meeting of our two clubs. On the return trip to Vegreville, one of the cars skidded on the icy road and crashed into the ditch. The car was extensively damaged and two Vegreville members were rather seriously injured. These two boys required several days of hospitalization and some surgery. We extend our sincere sympathy to them, and are pleased to learn that they have since returned home and to school.

At the annual meeting, partly as a come-on gimmick, we offered two Ukrainian-English missal-prayerbooks (My Divine Friend), valued at \$6.00 each and paid for by the club, as door prizes to a boy and a girl. And we decided to present one at the first meeting of each month. Since no one is eligible to win twice, this practice will, in the course of a year, give twelve members an opportunity of acquiring a prayerbook, which perhaps they would not ordinarily get around to obtaining on their own.

Our spiritual moderator, Fr. Cornelius J. Pasichny, O.S.B.M., began a series of talks on preparation for marriage. These instructions, following the business part of each meeting, are not only interesting in their down-to-earth presentation, but also enlightening. We may propose questions relating to the topic by placing them in a question box provided for that purpose.

We have set up a collapsible badminton court and table tennis (the table for which a few of the boys made in an afternoon), and we have noticed quite a number of members putting that equipment to good use before and after our recent meetings.

We extend our sincere thanks to the executive of the past year for a job well done in guiding the club, and our sincere good wishes, and a pledge of whole-hearted support to the new executive for a most successful year. Best wishes to all our locals across Canada.



ST. JOSAPHAT'S SENIOR U.C.Y., EDMONTON, ALTA.

November 12:

In honor of our patron saint, St. Michael, a Corporate Communion Breakfast was held on November 12th after 8:30 A.M. Mass. Our guest speaker was Mr. T. Smith, head of the Catholic Information Center in Edmonton, who spoke on his conversion and the foundress of the Madonna Houses in Canada and the U.S.

November 19:

After a short business meeting, various holiday slides were shown of Japan, Mexico and England. Coffee was served after a different and entertaining evening.

December 3:

General business was centered around the coming New Year's Eve Frolic at the Coral in Edmonton, carolling and bingos with the Men's Club. Later Father Greschuk spoke on the "Background of the Ukrainian Catholic Church." He emphasized the importance of our rite and reminded us that the Ukrainians are the only Catholics who have their own individual rite. After the sing-song, refreshments were served.

—Pat Farion, Press Correspondent.

ST. JOSAPHAT'S JR. U.C.Y., EDMONTON WITH NEW EXECUTIVE

Of recent interest in St. Josaphat's Jr. U.C.Y., was the installation of a new executive into office. Heading the club is Terry Dublonchko, president; Richard Burtnik, vice-president; Amelia Warawa, secretary; Joan Burtnik, treasurer; Judy Melnychuk, social convener; Len Proskow, assistant social convener; Vic Esaiw, sports' chairman; Adrian Papienik, spiritual chairman; Joanne Melnychuk, membership; Joanne Bodnar, food chairman and Vicki Zuk, press correspondent. The director of the club is Rev. Martin Greschuk.

Under the new executive, plans are being made to order club sweaters for interested members. The color chosen for the Perry Como style sweaters is a light beige with dark green arm bands. A crest, replica of the national U.C.Y. crest, is also being added to the sweaters.

On December 2, arrangements were made for a gala sleigh ride held in Rainbow Valley. There was great fun for all the many who participated.

—Vicki Zuk.

GREATER WINNIPEG HOLDS U.C.Y. REGIONAL RALLY

The annual U.C.Y. Regional Rally was held Sunday, Dec. 3, at the Holy Eucharist parish. The convention commenced with a mass celebrated by His Grace Archbishop Metropolitan Maxime Hermaniuk, C.Ss.R., D.D., assisted by Reverend Father E. Shpytkowsky, Reverend Father Baran, and Reverend Patrick W. Byce, followed by a communion breakfast in the parish hall. The morning and afternoon consisted of two sessions in which all the youth of the city were represented. Guest speakers were in attendance. The executive for the 62-63 term were elected, as follows:

Regional Spiritual Director of Winnipeg, Rev. Patrick W. Byce, O.S.B.M.; President, Peter Muzyka; Vice-President, Lorraine Soltess; Secretary, Sharon Anthony; Treasurer, Donald Maychruk; Fifth Member, Ken Parfeniuk.

The convention was concluded with a supper at one of the city's restaurants, after which a series of films were shown by Reverend V. J. Bozyk.

MYRNAM U.C.Y., ALBERTA, ELECTS NEW EXECUTIVE

A meeting was held on October 16, 1961, by the Myrnam local of the Ukrainian Catholic Youth Organization. The new term executive elected as follows:

President, Orest Yacey; Vice-President, Orest Goyan; Secretary, Sylvia Youzwishen; Treasurer, Adeline Gresiuk; Fifth Member, Marlene Kolada; Social Convener, Constance Wasylcia; Press Correspondent, Elizabeth Makohanyk; Sports Director, Albert Ewanciew.

Sylvia Youzwishen outlined the objectives and the significance of the U.C.Y. On November 12, an annual meeting was held, thirty members being present. Reverend Nakonechney, the spiritual advisor, delivered an address in which he stressed the importance of members knowing the principles of the organization. The members decided that fifty dollars be donated to the Ukrainian Catholic Women's League, in Myrnam, toward the purchase of a stove for the new parish hall. They also decided on going carolling this Christmas.

—Elizabeth Makohanyk, Press Chairman, Myrnam U.C.Y.

ST. BASIL'S SR. U.C.Y., EDMONTON HOLDS SUCCESSFUL COMMUNION BREAKFAST

The third Annual Girls' Closed Retreat at St. Albert on Nov. 3, 4 and 5, was well represented by approximately thirty-five girls from St. Basil's U.C.Y. The girls spent several quiet days in meditation, prayer, and in gaining spiritual knowledge.

On Sunday, November 12th, seventy members participated in receiving the Holy Sacraments on the Feast of St. Michael the Archangel. The event was most successful. At this Breakfast Dr. James Hardy spoke on the Legion of Mary, a lay Catholic organization of which he is an active promoter.

THE LEGION OF MARY

In the introduction, Dr. Hardy gave a brief sketch of the role of the laymen throughout the history of the church. The object of the Legion of Mary is the sanctification of its members through apostolic action, working in close union with Our Lady. The apostolate of the Legion takes part in every form of social service and Catholic Action. Examples of this work are formation of Alterboy societies, catechism classes for children, working with fallen away Catholics and Catholics married out of the Church, convert instruction, and visitation of the sick and imprisoned.

"The Legion seeks to become the eyes, ears, hands and feet of the clergy, primarily the parochial clergy." The Catholic Action is a unique combination of prayer and activity.

The formation stone of the Legion is its weekly meeting where the Legionnaires meet to pray, plan and act together to spread Catholicism.

The Legion has spread marvelously since its formation in 1921. It has spread to every country where the church is found. The members of the Legion of Mary are of every age, every walk in life, every level of education or lack of it, both men and women.

Dr. Hardy then presented a cross sectional view of yearly results in a few Praesidiums which are cell units of the Legion, comprising an average of fifteen members. In the Phillipines the praesidium of the village of Legaspi is made up of members of ages fifty to seventy years, proving that Catholic Action is not restricted to young adults. In Legaspi, eight invalid marriages were validated and scores of people returned to Sunday Mass.

In Chile, there is a small village praesidium made of poorly educated natives. By their efforts, ninety-six people returned to the sacraments, many after periods ranging from sixteen to forty-four years, fourteen adults received Holy Communion for the first time and twenty-six marriages were regularized.

The Lady of Gwadalsepe Praesidium in Milwauki regularized twelve marriages, helped thirty-five people return to the sacraments, saw forty-five citizens return to regular mass attendance, guided 18 non-Catholics to be received into the Church and after much planning and organizing provided religious classes for one hundred twenty-six high school students.

In a European prison camp, so-called hardened criminals, when visited by confident legionnaires, were seen to accept sacraments, and attend Mass in the confines of the prison. This shows that every aspect of human nature is receptive to sincere and brotherly interest and helpfulness as provided by members of the Legion of Mary.

To be an active member of the Legion of Mary, the minimum of work that is expected includes two hours of apostolic work per week,

fifteen minutes per week used for spiritual reading from the handbook, attendance at the praesidium meeting for one to one and a half hours weekly and two minutes of prayer with special intentions for the success of the Legion. The auxiliary members are the praying arm of the organization. These members include in their intentions for the daily rosary, the intentions of Our Lady, for the world. To be a member one must have only two qualifications. He must be of Catholic faith and he should have an abundance of humility.

To the satisfaction of all girls of St. Basil's U.C.Y., the "Pyrohy" dinner held on Sunday, December 3rd at Mount Carmel School Auditorium was an encouraging success. Despite the extreme cold weather many church parishioners enjoyed an excellent meal.

The future plans of the club include the annual Christmas Party to be held on Saturday, December 16th at Mount Carmel. Dianne Tyrkalo has promised an enjoyable evening of entertainment with humorous skits and a program of carolling.

Eleanor Savich, St. Basil's Sr. U.C.Y.

ST. BASIL'S JR. U.C.Y., EDMONTON, PLANS AMATEUR NITE

St. Basil's Jr. U.C.Y. of Edmonton is planning to hold an amateur night on Sunday, January 21, 1962. We hope to make this night a great success. All C.Y.O.'s and U.C.Y.'s of Edmonton and surrounding districts have been contacted and asked to participate. So far we have met with great enthusiasm. Barry Boyd of Radio Station CJCA has been approached and he has consented to M.C. the show. A group from our club has written a song and plans to go to all the meetings of the clubs concerned, advertising the amateur night. If you know of anyone who would like to participate, please contact Ron Daciuk at 9239 Strathern Drive, or phone HO 6-3560.

—Ron Daciuk, Social Chairman.

СВЯТИЙ ОТЕЦЬ МИКОЛАЙ ОБОРОНЕЦЬ РИБАЛОЯ

Дня 19 грудня святкуємо пам'ять великого Божого Угодника св. о. Миколая. Набоженство до цього Святого дуже поширене в українському народі. В багатьох оповіданнях і легендах наш народ приписує св. Миколаєві велику воміч потребуючим. Мешканці берегів Чорного і Озівського моря признавали св. о. Миколая "Оборонцем Рибалок".

Зимою вибиралися рибалки на замерзле море і ловили рибу. Часто приходила несподівана відлига, криги ломилися і рибалки були у великій небезпеці. Рибалки одначе вірили, що їм приходить з поміччю св. о. Миколай. До цього св. молилися і просили помогти їм. Цікаву таку легенду написав Михайло Міллер, професор-археолог, член Української Вільної Академії Наук. Автор розказує як:

"У Різдвяну Ніч Святий Микола вимолив у Бога спасіння всім рибалкам, що на морі погибали, невидимо зібрав їх до однієї криги та вивів із моря до берега".

VALUE OF A SMILE

A smile costs nothing, but gives much.

It enriches those who receive it, without making poorer those who give.

It takes but a moment, but the memory of it sometimes lasts forever.

None is so rich or mighty, that he can get along without it.

And none so poor, but that he can be made rich by it.

A smile creates happiness at home, fosters good will in business.

It is a countersign of friendship.

It brings rest to the weary, cheer to the discouraged.

Sunshine to the sad, and is nature's best antidote for troubles.

Yet it cannot be bought, begged, borrowed or stolen.

For it is of no value to anyone, unless it be given away.

Some people are too tired to give you a smile.

Give them one of yours, as none needs a smile so much as he

Who has no more to give.

... SO, S-M-I-L-E !

—Submitted by Press Chairman of St. Josaphat's Sr. U.C.Y., Edmonton, Alta.

НАШ РІДНИЙ СВЯТИЙ — ЙОСАФАТ КУНЦЕВИЧ

В місяці листопаді віддаємо почесь нашому українському святому Йосафатові Кунцевичеві. Він помер дня 25 листопада (за старим стилем 12 листопада) 1623 р., як мученик за єдність Христової Церкви.

Святий Йосафат народився на Волині, в містечку Володимир Волинський. Його родичі, Гавриїл і Марина Кунцевичі, були побожними і чесними, хоч і зубожілими, українськими шляхтичами. Коло 1580 року післав їм Бог сина, якого при хрищенні назвали Івасем. Від перших років уживання розуму ця дитина виявляла великий нахил до побожності. Після закінчення міської школи, родичі віддали Іваса на науку до багатого купця Поповича у Вільні.

Довга, бо десятилітня наука в купця, не змінила намірів молодого юнака всеціло віддати себе на службу Богові. Маючи 24 роки життя, покинув світ і вступив до Василіянського Монастиря у Вільні, де змінив своє ім'я Іван на чернече Йосафат. 1610 року висвятив його на священника митрополит Іпатій Потій. Молодий і ревний священник відзначається великими здібностями і гарними релігійними прикметами. Про його святе чернече життя розходиться вістка далеко поза мурів монастиря.

В 1617 році митрополит Велямин Рудтський висвятив о. Йосафата на полоцько-витебського архієпископа. На тому становищі ревно працює, віддає всі свої сили і здібності для великої ідеї з'єднання українських Церков. "оже, дай єдність" було гаслом св. Йосафата, за яке він зложив у жертві своє життя.

Католицька Церква зачислила його до ряду святих. Св. Йосафата величають католики Італії, Франції, Німеччини, Мадярщини, Румунії, а навіть Америки. Тим більше повинні його почитати ми, українці-католики. Св. Йосафат був українцем, греко-католиком. Це наш славний і великий земляк. У нього, як у кожного з нас, билося шире українське серце, що гарячо любило свій безталаний нарід та бажало йому спрвжнього добра.

PARTICIPATION OF DIOCESES IN THE YOUTH MAGAZINE FROM SEPTEMBER TO DECEMBER, 1961

National—Press Fund, \$76.91; Edmonton, 11 Articles submitted, 4 Spiritual Director articles, 5 pictures, Press Fund \$54.00; Saskatoon, 7 Articles submitted, 12 Spiritual Director articles, Press Fund \$215.00; Winnipeg, 1 article submitted; Toronto, 5 Articles submitted.

Read Your Constitution

A. National

The National Executive shall be the supreme governing authority of the Ukrainian Catholic Youth of Canada responsible to the directives of the National Convention and to the Honorary Presidents of the Society.

(a) The National Executive shall be elected at the National Convention and shall consist of:

1. Honorary Presidents
2. Spiritual Director
3. President
4. Vice-President
5. Secretary
6. Treasurer
7. Fifth Member
8. Publicity Officer

(b) The UCY Diocesan President shall form an Advisory Board for the National Executive of the society.

(c) Duties of the Officers of the National Executive.

1. The Honorary Presidents shall be the Bishops Ordinary of the Ukrainian Catholic Church of Canada.

2. The Spiritual Director shall:

... be a Ukrainian Catholic priest appointed by the Bishop of the Ukrainian Catholic Diocese in which the National Executive is located.

... perform such duties as prescribed to him by the Honorary Presidents.

... guide the members of the National Executive.

3. The President shall:

... call and conduct meetings of the National Executive at least once a month.

... attend all Diocesan Conventions in person or through a representative.

... transact all financial business of the National Executive together with the Treasurer, upon the approval of the National Executive.

... require the approval of the majority and the Spiritual Director for transaction of all business of the executive.

... delegate additional responsibilities as they arise to members of the National Executive.

... consult with the Advisory Board in matters of policy.

4. The Vice-President shall assume the duties of the President in the latter's absence.

5. The Secretary shall:
of the National Executive.

... keep records of all activities
... conduct all necessary correspondence.

... keep a register of all local units.

... at the termination of office, prepare a report of the activities of the National Executive for distribution to all locals by the Diocesan Executives, at least one month prior to the National Convention; this report also to be presented at the National Convention.

... send copy of minutes to all Diocesan Executives.

6. The Treasurer shall:

... keep a record of income and expenditure.

... keep a book of membership fees, collect membership fees from the Diocesan Executives for each member of the organization.

... at the termination of office, prepare a financial report for distribution to all locals by Diocesan Executives at least one month prior to the National Convention, this report also to be presented at the National Convention.

... apply his signature with that of the President to financial transaction of the organization.

7. The Fifth Member shall substitute for the Secretary or Treasurer when necessary.

8. The Publicity and Press chairman shall:

... contribute periodically a report of the activities of the National Executive to the "Youth" magazine.

... take care of any publicity required by the National Executive.

... follow the attitude of the Ukrainian Press by reading the various publications received by the Ukrainian Catholic Council of Canada.

... keep a record of all publicity concerning the organization.

9. The Advisory Board or any member thereof shall be free to

examine at any time the financial records and statements of the National Executive and give a report thereon to the National convention.

10. General duties of the National Executive:

... to speak in the name of the Ukrainian Catholic Youth of Canada.

... to organize and call the National Convention upon notification by the Ukrainian Catholic Council of Canada.

... to evolve a general plan of activities for the organization in accordance with the requirement of its constitution.

... to conduct propaganda organizationally through the press.

... to publish and distribute literature such as pamphlets and articles for the benefit of the organization.

... to ensure a sufficient supply of membership cards, constitutions, and identification buttons for distribution to members through the medium of Diocesan Executives.

... to organize leadership courses for the members of the society.

... to encourage the progress and development of the society together with the Diocesan Executives.

... to undertake any other responsibilities that may arise and develop them for the benefit of the society.

... to cooperate with other Ukrainian Catholic National Executives.

... to establish and maintain a contact with similar organization on a national and international scale.

Ukrainian For You . . .

by Rev. Father Pasichny

Небо і земля нині торжествують,
Ангели і люди весело празнують:

Христос родився,
Бог воплотився,
Ангели співають,

Царіє витають,
Поклін віддають,
Пастиріє грають,
"Чудо, чудо" повідають.

Во Вифлеємі весела новина,
Чистая Діва породила Сина:
Христос родився...

Дивная новина,
Нині Діва Сина
Породила в Вифлеємі
Марія єдина.

Не в царській палаті
Но межі бидляти,
Во пустині, во яскині,
А треба всім знати.

Що то Бога іста
Марія Пречиста.
І раждає і питає
Його як невіста.

Пречистая Діва Сина породила
Так рано, так рано раненько,
Радуйся земелько,
Бо Христос ся народив.

Ангели співають, пастирям звіщають:

Слава, слава на небі,
А спокій на землі,
Всім людям спасення.

Heaven and earth celebrate today,
Angels and men joyfully keep holiday;
Christ has been born,

God became incarnate;

The angels sing,

The kings bring greetings

And render homage,

The shepherds entertain

And exclaim, "miracle, oh miracle!"

In Bethlehem . . . the joyful tidings:

The pure Virgin gave birth to a son;

Christ has been born . . .

Wonderful tidings!

Today the Virgin . . . a son

Has borne in Bethlehem,

The one and only (Virgin) Mary.

Not in a kingly palace

But among the animals,

In the desert, in the cave;

It is for all to know.

That it is the true God

Whom Immaculate Mary

Bears; she nurses

Him as a woman.

The Immaculate Virgin bore a son,

So early, so early in the morn;

Rejoice, oh earth,

For Christ is born!

The angels sing and tell the shepherds;

There is glory, glory in the heavens,

And peace on earth,

And salvation for all men.